

**AGENDA**  
**MANGONIA PARK TOWN COUNCIL**  
**DECEMBER 1, 2015**  
**IMMEDIATELY FOLLOWING**  
**THE LPA HEARING**

**WILLIAM H. ALBURY, III**  
**MAYOR \_\_\_\_\_**

**SARITA C. JOHNSON**  
**VICE MAYOR \_\_\_\_\_**

**KELISHA BUCHANAN-WEBB**  
**COUNCILWOMAN \_\_\_\_\_**

**CLARENCE R. MCCONNELL**  
**COUNCILMAN \_\_\_\_\_**

**EDWARD E. SMITH**  
**COUNCILMAN \_\_\_\_\_**

**PUBLIC IN ATTENDANCE \_\_\_\_\_**

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**1. ROLL CALL, INVOCATION, PLEDGE OF ALLEGIANCE**

**2. APPROVAL OF MINUTES**

**3. AGENDA APPROVAL**

- A. Additions, deletions, and/or substitutions \_\_\_\_\_.**
- B. Agenda Approval.**
- C. Consent Agenda All items marked with an asterisk (\*) are considered routine and will be adopted by one motion unless removed by a member of the Town Council.**

**4. PROCLAMATIONS AND PRESENTATIONS**

- A. Presentation by Victor Palacios, Palm Beach County Business & Technology Center.**

**5. PALM BEACH COUNTY LEAGUE OF CITIES**

**6. ORDINANCES AND RESOLUTIONS**

- A. Ordinance No. 2015-02 (First Reading) Amending the Town's Comprehensive Zoning Ordinance at Section 5. Definitions. By Adopting a New Definition for the Term "Building Materials and Service".**

**7. MISCELLANEOUS BUSINESS**

**8. PUBLIC COMMENTS**

**9. REPORTS**

- A. Manager
- B. PBSO
- C. Engineer
- D. Attorney

**10. COUNCIL COMMENTS**

- 1. Councilwoman Buchanan-Webb
- 2. Councilman McConnell
- 3. Councilman Smith
- 4. Vice Mayor Johnson
- 5. Mayor Albury

**11. ADJOURNMENT**

**NOTE:** Any person who decides to appeal any decision of the Town Council with respect to any matter considered at this meeting will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and upon which the appeal is to be based. The Town of Mangonia Park does not provide this service.

IN ACCORDANCE WITH THE PROVISIONS OF THE AMERICANS DISABILITIES ACT (ADA), THIS DOCUMENT CAN BE MADE AVAILABLE IN AN ALTERNATIVE FORMAT (LARGE PRINT) UPON REQUEST AND SPECIAL ADVANCE NOTICE. FOR HEARING ASSISTANCE: IF ANY PERSON WISHES TO USE A HEARING DEVICE, PLEASE CONTACT THE TOWN CLERK PRIOR TO ANY MEETING IN THE TOWN HALL.