

**AGENDA**  
**MANGONIA PARK TOWN COUNCIL**  
**MAY 20, 2014**  
**IMMEDIATELY FOLLOWING THE LPA HEARING**

WILLIAM H. ALBURY, III  
MAYOR \_\_\_\_\_

SARITA C. JOHNSON  
VICE MAYOR \_\_\_\_\_

KELISHA BUCHANAN-WEBB  
COUNCILWOMAN \_\_\_\_\_

EDWARD E. SMITH  
COUNCILMAN \_\_\_\_\_

MARK K. TRUEBLOOD  
COUNCILMAN \_\_\_\_\_

**PUBLIC IN ATTENDANCE**

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1. **ROLL CALL, INVOCATION, PLEDGE OF ALLEGIANCE**
2. **APPROVAL OF MINUTES**
  - \*A. Minutes of Re-Organizational/  
Regular Council Meeting March 31, 2014
  - \*B. Minutes of Planning and Zoning Meeting April 15, 2014
  - \*C. Minutes of Regular Council Meeting April 15, 2014
3. **AGENDA APPROVAL**
  - A. Additions, deletions, and/or substitutions \_\_\_\_\_
  - B. Agenda Approval
  - C. Consent Agenda **All items marked with an asterisk (\*)** are considered routine and will be adopted by one motion unless removed by a member of the Town Council
4. **PROCLAMATIONS AND PRESENTATIONS**
5. **PALM BEACH COUNTY LEAGUE OF CITIES**
6. **ORDINANCES AND RESOLUTIONS**
  - A. Ordinance 2014-03 (*Second Reading*) Amending Chapter 6. Buildings and Building Regulations.
  - B. Ordinance 2014-04 (*Second Reading*) Amending Appendix B. Floodplain Management.
7. **MISCELLANEOUS BUSINESS**

- \*A. Bills and vouchers in the Amount of \$164,602.89 - General Fund.
- \*B. Bills and vouchers in the Amount of \$ 99,530.56 - Utility Fund.
- C. Discussion on the Consideration of Approval for Amendment 1 to Grant Agreement SG501400, for the Infiltration and Inflow (I & I Study) dated June 2012.

**8. PUBLIC COMMENTS**

**9. REPORTS**

- A. Administration                      Town Manager Lee Leffingwell
- B. Law Enforcement                  PBSO, Lt Rodney Thomas
- C. Engineering                         Southern Design Group, Inc.  
    (Laurent Van Cott, P.E.)  
    Calvin-Giordano & Associates, Inc.  
    (Patrick Figurella, P.E.)
- D. Legal                                    Corbett, White & Davis, P.A.  
    (Keith W. Davis/Jennifer Ashton, Esq.)

**10. COUNCIL COMMENTS**

- 1. Kelisha Buchanan-Webb, Council Member
- 2. Edward E. Smith, Council Member
- 3. Mark K. Trueblood, Council Member
- 4. Sarita C. Johnson, Vice Mayor
- 5. William H. Albury, III, Mayor

**11. ADJOURNMENT**

**NOTE:** Any person who decides to appeal any decision of the Town Council with respect to any matter considered at this meeting will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and upon which the appeal is to be based. The Town of Mangonia Park does not provide this service.

IN ACCORDANCE WITH THE PROVISIONS OF THE AMERICANS DISABILITIES ACT (ADA), THIS DOCUMENT CAN BE MADE AVAILABLE IN AN ALTERNATIVE FORMAT (LARGE PRINT) UPON REQUEST AND SPECIAL ADVANCE NOTICE. **FOR HEARING ASSISTANCE:** IF ANY PERSON WISHES TO USE A HEARING DEVICE, PLEASE CONTACT THE TOWN CLERK PRIOR TO ANY MEETING IN THE TOWN HALL.

*Pledge of Civility*

*We will be respectful of one another even when we disagree.*

*We will direct all comments to the issues.*

*We will avoid personal attacks.*

*"Politeness costs so little." - Abraham Lincoln*

*Schedule for June 2014*

*June 16, 2014, 6:00 p.m.*

*Budget Workshop, Utility Fund*

*June 17, 2014, 6:00 p.m.*

*Regular Council Meeting*

*June 30, 2014, 6:00 p.m.*

*Budget Workshop, General Fund*