

**AGENDA**  
**MANGONIA PARK TOWN COUNCIL**  
**AUGUST 18, 2015**  
**6:00 P.M.**

**WILLIAM H. ALBURY, III**  
**MAYOR \_\_\_\_\_**

**SARITA C. JOHNSON**  
**VICE MAYOR \_\_\_\_\_**

**KELISHA BUCHANAN-WEBB**  
**COUNCILWOMAN \_\_\_\_\_**

**CLARENCE R. MCCONNELL**  
**COUNCILMAN \_\_\_\_\_**

**EDWARD E. SMITH**  
**COUNCILMAN \_\_\_\_\_**

**PUBLIC IN ATTENDANCE**

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**1. ROLL CALL, INVOCATION, PLEDGE OF ALLEGIANCE**

**2. APPROVAL OF MINUTES**

**3. AGENDA APPROVAL**

- A. Additions, deletions, and/or substitutions \_\_\_\_\_.**
- B. Agenda Approval.**
- C. Consent Agenda All items marked with an asterisk (\*) are considered routine and will be adopted by one motion unless removed by a member of the Town Council.**

**4. PROCLAMATIONS AND PRESENTATIONS**

**5. PALM BEACH COUNTY LEAGUE OF CITIES**

**6. ORDINANCES AND RESOLUTIONS**

**7. MISCELLANEOUS BUSINESS**

- \*A. Bills and vouchers in the Amount of \$315,972.57 - General Fund.**
- \*B. Bills and vouchers in the Amount of \$ 91,788.83 - Utility Fund.**
- C. Discussion on the Approval (Authorization for Signature) Allocating FY 2015 (Federal FY 2014) Justice Assistance Grant (JAG) Funds for Specified Projects in Palm Beach County.**

- D. Consideration for the Approval of an Agreement Between the Town of Mangonia Park and the Palm Beach County Supervisor of Elections for the Provision of a Polling Location to be Located at the Town Hall for 2016.
- E. Consideration for the Approval of an Eighth Addendum to an Existing Law Enforcement Service Agreement Between the Town of Mangonia Park and the Palm Beach County Sheriff's Office for Fiscal Year 2015-2016 in the Amount of \$119,339.00 per Month.
- F. Consideration for the Approval of an Escrow Agreement Between the Town of Mangonia Park and Sharon R. Bock, Clerk and Comptroller Palm Beach County, Court Services Division, for the Payment Service Charges, Costs and Fees Incurred.
- G. Consideration for the Approval of an Agreement Between the Town of Mangonia Park and Town Manager Kenneth L. Metcalfe, for the Provision of Managerial/Administrative Services obo the Town as Cited in Chapter 2. Administration. Section 2-21. Town Manager, for FY 2015-2016.
- H. Discussion on the Sale of a Cub Cadet 7360SS Tractor in the Amount of \$3,000.00.

**8. PUBLIC COMMENTS**

**9. REPORTS**

- A. Manager
- B. PBSO
- C. Engineer
- D. Attorney

**10. COUNCIL COMMENTS**

- 1. Mayor Albury
- 2. Vice Mayor Johnson
- 3. Councilwoman Buchanan-Webb
- 4. Councilman McConnell
- 5. Councilman Smith

**11. ADJOURNMENT**

**NOTE:** Any person who decides to appeal any decision of the Town Council with respect to any matter considered at this meeting will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and upon which the appeal is to be based. The Town of Mangonia Park does not provide this service.

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