

AGENDA
MANGONIA PARK TOWN COUNCIL
AUGUST 4, 2015
6:00 P.M.

WILLIAM H. ALBURY, III
MAYOR _____

SARITA C. JOHNSON
VICE MAYOR _____

KELISHA BUCHANAN-WEBB
COUNCILWOMAN _____

CLARENCE R. MCCONNELL
COUNCILMAN _____

EDWARD E. SMITH
COUNCILMAN _____

PUBLIC IN ATTENDANCE

1. ROLL CALL, INVOCATION, PLEDGE OF ALLEGIANCE

2. APPROVAL OF MINUTES

- *A.** Minutes of Local Planning Agency (LPA) Hearing July 7, 2015
- *B.** Minutes of Regular Town Council Meeting July 7, 2015
- *C.** Minutes of Screening/Rating Workshop July 13, 2015
- *D.** Minutes of Special Meeting July 28, 2015

3. AGENDA APPROVAL

- A.** Additions, deletions, and/or substitutions _____.
- B.** Agenda Approval.
- C.** Consent Agenda All items marked with an asterisk (*) are considered routine and will be adopted by one motion unless removed by a member of the Town Council.

4. PROCLAMATIONS AND PRESENTATIONS

5. PALM BEACH COUNTY LEAGUE OF CITIES

6. ORDINANCES AND RESOLUTIONS

- A. Resolution No. 2015-05 - Approving Site Plan Modification Application No. (SR) 2015-04, Decks and Docks Lumber Company, 1101 Fairfield Dr., PCN: 44-43-43-05-00-001-0021, GOVT Lot1-2.1, Mangonia Park, Florida 33407.

7. MISCELLANEOUS BUSINESS

- A. Consideration on the Approval of Awarding a Contract for the Update of the Town of Mangonia Park's Official Zoning Map:

- 1. JLH Associates, Jack L. Horniman
- 2. NZ Consultants, Nilsa Zacarias

- B. Discussion on the Selection of Town Manager

- 1. Kenneth D. Knight
- 2. Kenneth L. Metcalfe

8. PUBLIC COMMENTS

9. REPORTS

- A. Manager
- B. PBSO
- C. Engineer
- D. Attorney

10. COUNCIL COMMENTS

- 1. Mayor Albury
- 2. Vice Mayor Johnson
- 3. Councilwoman Buchanan-Webb
- 4. Councilman McConnell
- 5. Councilman Smith

11. ADJOURNMENT

NOTE: Any person who decides to appeal any decision of the Town Council with respect to any matter considered at this meeting will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and upon which the appeal is to be based. The Town of Mangonia Park does not provide this service.

IN ACCORDANCE WITH THE PROVISIONS OF THE AMERICANS DISABILITIES ACT (ADA), THIS DOCUMENT CAN BE MADE AVAILABLE IN AN ALTERNATIVE FORMAT (LARGE PRINT) UPON REQUEST AND SPECIAL ADVANCE NOTICE. FOR HEARING ASSISTANCE: IF ANY PERSON WISHES TO USE A HEARING DEVICE, PLEASE CONTACT THE TOWN CLERK PRIOR TO ANY MEETING IN THE TOWN HALL.

Scheduled Meeting Dates

~~August 15, 2015 (10am-2pm)~~
August 18, 2015 @ 6:00 p.m.

~~Annual Heritage Festival (CANCELLED)~~
Regular Council Meeting, Budget Workshop Immediately Following